MCM Kids Run – October 26, 2019 - Arlington, VA

Open to kids ages 5-12

Entry Fee $10 per Runner

Checks made payable to Drew Elementary PTA

Instructions: Please complete this form and return it to your school with a $10 payment no later than

Tuesday, October 8. No late entries will be accepted! Do not send to Marine Corps Marathon Organization. All entries are non-refundable, non-deferrable, and non-transferable. For more information, please visit the MCM website at www.marinemarathon.com.

Participant Information

**First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Gender M F Birthday \_\_\_\_\_\_\_\_ Day Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**T-shirt size (circle one): Youth XS Youth S Youth M Youth L Youth XL**

**Adult M Adult L Adult XL Adult XXL**

**Parent / Guardian Information**

**First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency Contact Relationship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*Liability & Publicity Release – MUST BE SIGNED\*

MARINE CORPS MARATHON LIABILITY AND PUBLICITY RELEASE

For considering my entry’s acceptance in the MCMO Event, I the undersigned, intending to be legally bound, waive and release for myself, my heirs, executor and administrators, any and all rights and claims for damages, demands and any other actions, which I may have against the US Marine Corps, US Government, National Park Service, volunteer medical support, all participating supporting agencies, sponsors and those entities’ representatives, successors and assignees, from my participation in the event, including any and all injuries suffered by me because of my participation in this event. I verify I have full knowledge of the rigors of this race and the risk involved in participation, including but not limited to trip and fall, loss of orientation, exhaustion, dehydration, hyponatremia, fatigue, over-exertion, sun or heat stroke, cold injuries, hypothermia, and any other injuries related to running and/or endurance events. I assert that I am physically fit and have sufficiently trained to complete this event. I realize medical support for this event will consist of primarily of volunteer medical personnel prepared to administer first-aid type assistance along the race course and the finish line.

The MCMO Events are open to all people who are physically fit. However, running is not recommended for people below the age of 10. It is also recommended anyone over the age of 35 and/or with a family history of heart disease consult with their physician before undertaking the event. I hereby grant permission to the Marine Corps Marathon Organization and its sponsors to use all information submitted in my application, and any photograph, videotape, motion pictures, recording and any other record of this event including race results, my likeness, name and completion time for any lawful purpose related to the race and post-race publicity. The United States Government has requested that I grant, release, and discharge certain rights arising from my appearance, or the appearance of an infant or minor child for whom I execute custody, in any picture, video, advertisement, or other recording or presentation as a result of my participation in the Marine Corps Marathon (MCM), Marine

Corps Historic Half, MCM Event Series and other related events. I hereby grant and release to the United States Government the right to use my name, likeness, and personal information, or that of said infant or minor child, in any manner, and to photograph, videotape, make motion pictures, recordings or any other record o; to reproduce, duplicate, publish, exhibit, use or transmit the same or any parts thereof, by any means, in any manner and for any purpose whatsoever; and to do the same perpetually. This voluntary grant and release will not be made the basis of a future claim of any kind against the United States Government. I release and discharge the United States Government from any cause of action arising from my participation or the participation of the infant or minor child in the production. This grant, release, and discharge shall inure to the benefit of the United States Government, and its officers, agents, servants, and employees when acting in their official capacities; and to persons, firms or corporations contracting with the United States Government and state and local government entities supporting these events, and their heirs, executors, administrators, successors, or assigns; and to any other persons lawfully reproducing, distributing, exhibiting, or otherwise using the said production or any portion thereof. Runner data may be used to offer a limited number of race enhancements.

The Race Director reserves the right to reject any entry. No unauthorized bicycles, roller skates or other wheeled devices are permitted during the race; headphones and other similar devices are not advised.

Athlete acknowledges that the entry fee paid is non-refundable. Athlete acknowledges and agrees that the Marine Corps Marathon Organization in its sole discretion may delay or cancel the event if it believes the conditions on race day are unsafe. In the event the Event is delayed or cancelled for any reason, including but not limited to: fire, threatened or actual strike, labor difficulty, work stoppage, insurrection, war, public disaster, flood, unavoidable casualty, acts of God or the elements, or any other cause beyond the control of the Marine Corps Marathon there shall be no refund of the entry fee or any other costs of Athlete in connection with the Event. OMB NO.: 0703-0053

\* Privacy Act Statement

Authority: 10 U.S.C. 5041, Headquarters, US Marine Corps; Marine Corps Order P1700.27B, Marine Corps Community Services Policy Manual (MCCS); Marine Corps Marathon Charter effective 27 Mar 2007; and SORN MMC00010.

Purpose: To register, acknowledge and promote participation in Marine Corps Marathon Organization events. Information is used to plan, organize, coordinate and execute the events and communicate with the runners and volunteers before, during and after the event to include publication of finisher results, finisher certificates and race photographs, videos and motion pictures. Data and photographs, videotape, motion pictures and other recordings may be used by the Marine Corps Marathon Organization and its select sponsors for surveys, publications on websites, race programs and promotions, newspaper articles, newsletters and other race marketing purposes and runner enhancements.

Routine Uses: Information is accessed by Marine Corps Marathon Organization personnel with a need to know to meet the purpose. Information may be provided to television, online and print media to provide publicity on the Marine Corps Marathon Organization events and to selected sponsors approved by the Marine Corps Marathon Organization. A complete list and explanation of the applicable routine uses is published in the authorizing SORN

Disclosure: Voluntary. However, failure to provide the information may result in ineligibility to participate in the Marine Corps Marathon Organization events.

\* No Refund Statement

RUNNER - PLEASE READ -- All Entry fees and purchases are NON-REFUNDABLE. Once we receive and accept your entry/purchase, you will not receive a refund from the MCMO or our partners if you cannot participate. You may not just give or sell your number to anyone, unless you do this through the proper transfer process approved by the MCMO, and only if this option is applicable to the event in question.

\* Agency Disclosure Statement

The public reporting burden for this collection of information, 0703-0053, is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

**Parent/Guardian Information**

**First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**